

Republic of the Philippines  
Department of Education  
Region V  
Division of Camarines Sur  
Freedom Sports Complex, San Jose, Pili, Camarines Sur

---

**DIVISION MEMORANDUM**


**October 24, 2016**

**No. 274 s. 2016**

**To: Asst. Schools Division Superintendents  
Chief, Curriculum Implementation Division  
Education Program Supervisors  
Public Schools District Supervisors  
Public and Private Elementary and Secondary School Heads  
Teachers  
All Concerned**

**ANNUAL CELEBRATION OF THE NATIONAL BIBLE WEEK**

1. Pursuant to **Presidential Proclamation No. 1067 s. 1997**, this year's **Annual Celebration of the National Bible Week (NBW)** shall be on January 23-29, 2017 dubbed as **"A Transformed Philippines Through God's Word."**
2. This **activity** aims to:
  - a. evangelize the Word of God by making the Bible be known to everyone;
  - b. maintain an environment of wholesome relationship among different sectors of society such as schools, churches, organizations, and institutions; and
  - c. enhance KSA's of DepEd personnel and staff on the contents of the Holy Bible.
3. In response, this **Office** encourages all elementary and secondary school pupils and students from the public and private schools to join in the first ever **Division Bible Quiz Show** to be conducted on **January 27, 2017 (Friday)** at the venue to be announced later.
4. Coverage of the Quiz Show includes:
  - a. Elementary Level - Gospel of John
  - b. Junior High School - New Testament
  - c. Senior High School - Old Testament
5. Expenses relative to the conduct of this activity shall be charged against Division MOOE while transportation and other expenses of the participants during the congressional and division level shall be charged against school MOOE and other fund sources subject to the usual accounting and auditing rules and regulations.
6. For the information and guidance of all concerned.

  
**ARNULFO M. BALANE, CESO V**  
Schools Division Superintendent

Reference:

**DepEd Advisory  
Presidential Proclamation No. \_\_\_ s. 1997**

To be indicated in the Perpetual Index  
Under the following subjects: